

**LIST OF PREMIUMS,**

—AND—

**RULES AND REGULATIONS**

—OF THE—

**MASON COUNTY**

**AGRICULTURAL**

—AND—

**Mechanical Association,**

—TO BE HELD AT—

**Point Pleasant, West Virginia,**

—ON—

**TUESDAY, WEDNESDAY, THURSDAY AND FRIDAY,**

**September 4th, 5th, 6th and 7th, 1877.**

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**COMPETITION OPEN TO THE WORLD.**

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**Keep this Pamphlet, Show it to Your Friends and Bring it  
with You to the Fair.**

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**POINT PLEASANT, WEST VIRGINIA:**

Geo. W. Tippett, Publisher "Register" and Plain and Ornamental Job Printer.  
1877.

**J. G. STORTZ,**  
**MERCHANT TAILOR**  
Point Pleasant, W. Va.

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**ENOS SMITH,**  
Dealer in Dry Goods, Dress Goods,  
**NOTIONS, GROCERIES,**  
**Boots, Shoes, Hats, &c.**  
POINT PLEASANT, WEST VIRGINIA.

My Boots and Shoes are all custom made. None of the trashy Eastern made work will be found in my store.

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**R. S. BICKEL,**  
**MERCHANT TAILOR,**  
And dealer in CLOTHING, FURNISHING GOODS, BOOTS and  
SHOES, HATS and CAPS, Etc.,  
*POINT PLEASANT, W. VA.*

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**J. ADDISON PERKINS,**  
**BUTCHER** and dealer in Fresh and Salt Meats.  
**Point Pleasant, W. Va.**  
The highest Market price paid in cash for Fat Cattle, Sheep, &c.

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**ATTENTION HORSEMEN !**

**O**WNERS of Horses when they visit Point Pleasant, or come to the Fair, should put their Horses up at

**JOHN JORDAN'S STABLE,**

back of Bryan's Store, where they will be well fed and groomed, at fair rates. He will also have a feed stable on the ground during the Fair, where horses will be well taken care of.

**LIST OF PREMIUMS**

—AND—

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—OF THE—

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**AGRICULTURAL**

—AND—

**MECHANICAL ASSOCIATION,**

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## OFFICERS OF THE ASSOCIATION.

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*P. C. EASTHAM,*     -     -     -     -     *President.*  
*J. J. MAXON,*     -     -     -     -     *Vice-President.*  
*C. C. MILLER,*     -     -     -     -     *Treasurer.*  
*D. S. VAN MATRE,*     -     -     -     -     *Secretary.*

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### DIRECTORS.

P. C. EASTHAM, S. W. SOMERVILLE, J. J. MAXON, JOHN S. LEWIS.  
J. H. WINDON, J. M. H. BEALE, ISAAC LONG, J. H. COUCH, JR.  
JOHN W. STEENBERGEN.

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**J. P. R. B. SMITH, Chief Marshal.**

ASSISTANT MARSHALS.

J. BOB. MCGUFFIN, JOHN R. COUCH, JAMES W. WINDON.  
E. L. NEALE, R. J. NEALE.

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**RANKIN WILEY, JR., Superintendent Floral Hall.**

ASSISTANT SUPERINTENDENTS:

W. L. RUFFNER, CHAS. E. HOGG, JAS. B. MENAGER,  
CHAS. E. McCULLOCH.

## **Rules and Regulations.**

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1. The Fifth Annual Fair of the Association will be held on the Fair Grounds, near Point Pleasant, on Tuesday, Wednesday, Thursday and Friday, September 4th, 5th, 6th and 7th, 1877.
2. The gates will be open for admission of visitors at 8½ o'clock A. M., and close at sundown of each day.
3. Officers and employees of the Association must be upon the grounds before the opening of the gates.
4. Refreshments of all kinds will be found upon the grounds.
5. All carts, wagons, drays, etc., used in the transportation of supplies, &c., for refreshment stands, and all persons not entitled to remain must be removed from the grounds before 8½ o'clock A. M., of each day.
6. A strong police force will be upon the grounds day and night.— They will be sworn in as conservators of the peace and authority given them to arrest any one who violates the rules of the Association, or creates disorder.
7. The sales of spirituous liquors of all kinds, gambling and games of chance, are strictly prohibited on the Fair Grounds.
8. During the exhibition, the Chief Marshal shall have full control and supervision of the police force, and shall have the programme and all the rules and regulations of the Association carried out and enforced.
9. The Vice President, with the assistance of any two members of the Board of Directors, shall fill all vacancies in the Awarding Committees, and when deemed advisable, increase the number of members of any such committee.
10. The Assistant Marshals and the Superintendent of the Floral Hall and his Assistants, must be in their respective departments before the opening of the gates each day.
11. The Superintendent of Floral Hall or his Assistants, will receive and arrange all articles intended for exhibition in that department, and the Assistant Marshals will receive all other articles intended for exhibition and assign them to suitable places.
12. The entry books of the Association will be open for TWO WEEKS PREVIOUS TO THE FAIR at Van Matre's Book Stationery and Fancy Bazar, Point Pleasant, for the purpose of receiving entries. Exhibitors will confer a great favor upon the officers of the Association by making their entries before the opening of the Fair, and it is hoped that all will avail themselves of the opportunity, which they can do either by personal application or by letter.
13. All entries will be kept strictly private until after the awards of the committees.
14. Any exhibitor who shall wilfully make known to the awarding committee his ownership of stock, or of any article on exhibition, or who shall attempt to interfere with the awarding committee in the perform-

ance of their duties, by letter, circular or otherwise, shall be excluded from competition, except that the owners of machines may explain its workings.

15. No exhibitor shall be allowed to remove his animals or articles until the close of the fair unless by permission of the Vice-President, except horses, which may be removed from the grounds at the close of the Exhibition each day, but must be in their stalls from 9 o'clock A. M. until sunset, under penalty of being excluded from examination.

16. Persons entering live stock to be exhibited in the ring or on the track, will be expected to have their stock ready when called and if not brought in promptly will be excluded from examination.

17. Exhibitors will be required to have all stock halter broke.

18. No person shall be permitted to enter the ring to exhibit his own stock in person, except to ride or drive his horse, and any person violating such rule shall be excluded from competition.

19. Matches and pairs will not be allowed to be made up for the occasion but must be owned by the same person.

20. Competition is open to all, and no entrance fee will be charged except on cattle, horses, jacks, jennets, mules and in the speed ring, in each of which ten per cent. on gross amount of premiums must be paid on each entry.

21. In all trials of speed there must be two to start.

22. No competitor shall act as a member of the Awarding Committee in the class in which he exhibits.

23. Each exhibitor of horses, or cattle using a stall, shall, before having a stall assigned him, pay over to the Treasurer the sum of fifty cents; and no stall shall be assigned to any one except an exhibitor.

24. If objection is made to any member of an Awarding Committee, it must be done in writing, addressed to the Vice-President, stating reasons, which he and any two members of the Board of Directors that he may call upon, alone shall decide.

25. The Directors will take every precaution in their power for the preservation of articles and animals on exhibition after their arrival and arrangement on the ground, but will not be responsible for any loss or damage that may occur.

26. Sales at auction for the benefit of those having stock may be made each day during recess for dinner.

27. Tuesday, the first day of the Fair, will be devoted to receiving, entering and arranging articles and stock for exhibition. The books will close at sunset and no entries will be made after that time.

28. All articles and animals must be upon the grounds in their places the first day of the Fair, except butter, lard, bread, biscuit, rolls, cakes and flowers, which must be entered upon the books before sunset of the first day, but will be received until 9 o'clock A. M., the second day.

29. All animals and articles to be exhibited shall be entered upon the books at the business office before they are placed within the enclosure and remain until the close of the Fair. For exceptions, see Rule 15 and 28.

30. Every article must be entered in the name of the manufacturer, and every animal in the name of its owner, either by himself or agent.

31. Exhibitors of thorough-bred stock will be required to deposit with the Secretary an authentic pedigree of each animal when entered, to be examined by a competent committee, which committee shall be appointed by the President.

32. Cards will be furnished with the number and class as entered at the

office, which are to be placed on or near the animal or article on exhibition; but no owner shall have his name placed on his card.

33. No cow, bull, jack, jennet, brood-mare, or stallion four years old and upwards, shall be permitted to compete for a premium unless it has proven itself a breeder.

34. No article or animal can compete for more than one premium, except sweepstakes, special premiums, as one of a herd, as a breeder, or horses driven as matched, or draft teams, which latter may also compete singly.

35. Straw will be furnished free of expense to all stock entered for exhibition. Grain and hay can be obtained upon the grounds at reasonable rates.

36. The President and Vice-President, or one of them, or such of the Directors as the President may appoint, shall attend each Awarding Committee in reviewing the different kinds of stock or other articles to prevent any violation of the Rules of the Association. In all cases the members of an Awarding Committee shall vote by ballot without consultation.

37. All successful competitors will be entitled to either the money premium as published in the premium list, or to a Diploma of the Association, as they may elect.

38. Whenever any article or animal is exhibited for which there is no premium offered and the committee think the same deserving, they shall award a Diploma.

39. No premium will be awarded to any animal or article when there is no competition, unless the Awarding Committee deem such worthy of it.

40. All premiums must be call for within thirty days after the award shall have been made.

41. The officers of the Fair will be known by the following insignia:

- PRESIDENT—White rosette or ribbon.
- VICE-PRESIDENT—White rosette or ribbon.
- TREASURER—Yellow rosette or ribbon.
- SECRETARY—Green rosette or ribbon.
- CHIEF MARSHAL—Red rosette or ribbon.
- ASSISTANTS MARSHALS—Pink Sash.
- DIRECTORS—Dark blue rosettes or ribbon.
- SUPERINTENDENTS OF DEPARTMENTS—Light blue ribbon.
- POLICE—White hat band with "Police" written or printed thereon.

**PRICES OF ADMISSION.**

|                                                  |      |
|--------------------------------------------------|------|
| For single ticket, admitting one person.....     | 25   |
| For children under twelve years of age.....      | 10   |
| For horse and rider .....                        | 50   |
| For single horse vehicle with driver.....        | 50   |
| For two horse vehicle with driver.....           | 75   |
| For three or four horse vehicle with driver..... | 1.00 |
| For each additional passenger.....               | 25   |

# PROGRAMME.

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## TUESDAY—FIRST DAY.

This day will be devoted to the reception and arranging of stock and articles for exhibition.

The Superintendent of the Floral Hall and his Assistants, and Assistant Marshals will be ready to receive and arrange articles and animals intended for exhibition from 8½ o'clock A. M., until sunset.

All articles and animals must be brought upon the grounds and put in their places this day, except flowers, lard, butter, bread, biscuit, rolls, rusk, and cakes, which must be entered upon the books at the office before sunset, but will be received until 9 o'clock A. M., Wednesday.

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## WEDNESDAY—SECOND DAY.

All articles in the Hall to be examined by the Committees before the doors are opened to the public. This rule will be enforced against all, without respect to persons.

The premiums will also be awarded on hogs, sheep, poultry and the agricultural and mechanical products.

Native and grade cattle, 1 o'clock P. M.

Trial of speed, double team, catch match, one and a half miles, 3½ o'clock P. M.

Trial of speed, running, mile heats, two best in three, 4 o'clock P. M.

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## THURSDAY—THIRD DAY.

Thorough-bred cattle, 9 o'clock A. M.

Fat cattle and oxen, 1 o'clock P. M.

Trial of speed, pacing or racking, mile heats, two best in three, 3½ o'clock P. M.

Trial of speed, trotting, one mile and repeat, to harness, 4 o'clock P. M.

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## FRIDAY—FOURTH DAY.

Thorough-bred horses, mules, jacks, jennets and horses for general purposes, 9 o'clock A. M.

Draft, saddle, driving and matched horses, 1 o'clock P. M.

Trial of speed, trotting to harness, open to horses that have not beaten 3 minutes in public, mile heats, 2 best in 3, 3½ o'clock P. M.

Trial of speed, running, mile heats, 3 best in 5, 4½ o'clock P. M.

# PREMIUM LIST.

## CLASS I.

### *Poultry.*

|                                      |         |                                  |         |
|--------------------------------------|---------|----------------------------------|---------|
| Best pair of ducks.....              | \$1 00  | Best trio plymouth rock.....     | Diploma |
| best pair of geese.....              | 1 00    | best trio buff cochins.....      | Diploma |
| best cock and two hens, any breed... | 1 00    | best trio partridge cochins..... | Diploma |
| best pair of turkeys.....            | 1 00    | best trio of white leghorn.....  | Diploma |
| best trio houdans.....               | Diploma | best trio of brown leghorn.....  | Diploma |
| best trio henry games.....           | Diploma | best trio of dark brahma.....    | Diploma |
| best trio dorkling.....              | Diploma | best trio of light brahma.....   | Diploma |

*Awarding Committee.*—John Fowler, Wm. Sterrett and E. G. Musgrave.

## CLASS II.

### *Grain and Flour.*

|                                   |        |                                    |        |
|-----------------------------------|--------|------------------------------------|--------|
| Best bushel white wheat.....      | \$1 00 | Best barrel white wheat flour..... | \$2 00 |
| best bushel red wheat.....        | 1 00   | best barrel red wheat flour.....   | 2 00   |
| best 50 lbs. buckwheat flour..... | 1 00   | best bushel flaxseed.....          | 1 00   |
| best bushel white corn.....       | 1 00   | best bushel buckwheat.....         | 1 00   |
| best bushel yellow corn.....      | 1 00   | best bushel timothy seed.....      | 1 00   |
| best bushel rye.....              | 1 00   | best bushel clover seed.....       | 1 00   |
| best bushel oats.....             | 1 00   |                                    |        |

*Awarding Committee.*—Wm. Wilson, Richard Spence and T. C. Hannis.

## CLASS III.

### *Vegetables.*

|                                                               |        |                                       |        |
|---------------------------------------------------------------|--------|---------------------------------------|--------|
| Best and greatest variety of vegetables by one exhibitor..... | \$2 00 | Best half dozen heads of cabbage..... | \$1 00 |
| best bushel irish potatoes.....                               | 1 00   | best half dozen water melons.....     | 1 00   |
| best bushel sweet potatoes.....                               | 1 00   | best half dozen musk melons.....      | 1 00   |
| best bushel turnips.....                                      | 1 00   | best half dozen pumpkins.....         | 1 00   |
| best peck onions.....                                         | 1 00   | best half dozen squashes.....         | 1 00   |
| best peck tomatoes.....                                       | 1 00   | best peck dried white beans.....      | 1 00   |
| best peck of beets.....                                       | 1 00   | best ½ peck lima beans.....           | 1 00   |

*Awarding Committee.*—E. L. Neale, O. H. P. Van Matre and Jas. A. Hogg.

## CLASS IV.

### *Fruits.*

|                                                         |        |                                                     |      |
|---------------------------------------------------------|--------|-----------------------------------------------------|------|
| Best and largest display of fruits.....                 | \$2 00 | Best plate Rodger's white hybrid.....               | 50   |
| best and largest variety of fall apples, named, &c..... | 1 00   | Best plate catawba grapes.....                      | 50   |
| best and greatest variety winter apples, named, &c..... | 1 00   | best plate concord grapes.....                      | 50   |
| best and greatest variety peaches, named, &c.....       | 1 00   | best plate Ives' seedling grapes.....               | 50   |
| best display of quinces.....                            | 1 00   | best and greatest variety of grapes, named, &c..... | 1 00 |
| best display of pears.....                              | 1 00   | best peck dried peaches.....                        | 1 00 |
| best plate delaware grapes.....                         | 50     | best peck dried apples.....                         | 1 00 |
|                                                         |        | best half gallon dried cherries.....                | 1 00 |

*Awarding Committee.*—P. S. Couch, Mrs. J. B. Morgan and John A. Rodgers.

## CLASS V.

*Canned Fruits.*

|                                        |        |                                |    |
|----------------------------------------|--------|--------------------------------|----|
| Best and largest variety canned fruits | \$1 00 | Best canned raspberries.....   | 50 |
| best canned apples.....                | 50     | best canned gooseberries.....  | 50 |
| best canned tomatoes.....              | 50     | best canned currants.....      | 50 |
| best canned peaches.....               | 50     | best canned cherries.....      | 50 |
| best canned pears.....                 | 50     | best canned quinces.....       | 50 |
| best canned blackberries.....          | 50     | best canned huckleberries..... | 50 |
| best canned strawberries.....          | 50     |                                |    |

*Awarding Committee.*—John S. Miller, Mrs. J. L. Knight and Miss Emma Newman.

## CLASS VI.

*Wines.*

|                                     |        |                                     |        |
|-------------------------------------|--------|-------------------------------------|--------|
| Best display of wines.....          | \$2 00 | Best bottle of strawberry wine..... | \$1 00 |
| best bottle of catawba wine.....    | 1 00   | best bottle of blackberry wine..... | 1 00   |
| best bottle of concord wine.....    | 1 00   | best bottle of cherry wine.....     | 1 00   |
| best bottle of currant wine.....    | 1 00   | best bottle of elderberry wine..... | 1 00   |
| best bottle of gooseberry wine..... | 1 00   | best bottle of raspberry wine.....  | 1 00   |

*Awarding Committee.*—John W. English, Dr. A. R. Barbee and John Thornburg.

## CLASS VII.

*Butter, Cheese, Bread, Honey, Etc.*

|                                       |        |                                       |        |
|---------------------------------------|--------|---------------------------------------|--------|
| Best 5 pounds of butter.....          | \$1 00 | Best 3 loaves baker's bread.....      | \$1 00 |
| best 3 loaves of domestic white bread |        | best 3 loaves of domestic white bread |        |
| salt rising.....                      | 1 00   | yeast.....                            | 1 00   |
| best specimen of rolls.....           | 1 00   | best 5 pounds of lard.....            | 50     |
| best specimen of biscuit.....         | 1 00   | best 10 pounds of cheese.....         | 1 00   |
| best specimen of rusk.....            | 1 00   | best 5 pounds of honey.....           | 1 00   |
| best jelly cake.....                  | 1 00   | best 5 pounds of maple sugar.....     | 1 00   |
| best pound cake.....                  | 1 00   | best gallon of maple molasses.....    | 1 00   |
| best sponge cake.....                 | 1 00   | best gallon of sorghum molasses.....  | 1 00   |
| best marble cake.....                 | 1 00   | best gallon of cider.....             | 50     |
| best fruit cake.....                  | 1 00   | best gallon of cider vinegar.....     | 50     |
| best pumpkin pie.....                 | 50     | best 5 pounds hard soap.....          | 50     |
| best apple-pie.....                   | 50     |                                       |        |

*Awarding Committee.*—A. G. Eastham, James Capehart, and Mrs. G. B. Rayburn.

## CLASS VIII.

*Preserves, Jellies, Etc.*

|                                          |        |                            |    |
|------------------------------------------|--------|----------------------------|----|
| Best and largest variety of preserves    | \$1 00 | Best apple jelly.....      | 50 |
| best preserved strawberries.....         | 50     | best pear jelly.....       | 50 |
| best preserved quinces.....              | 50     | best quince jelly.....     | 50 |
| best preserved cherries.....             | 50     | best currant jelly.....    | 50 |
| best preserved melon rind.....           | 50     | best plum jelly.....       | 50 |
| best preserved blackberries.....         | 50     | best strawberry jelly..... | 50 |
| best preserved gooseberries.....         | 50     | best grape jelly.....      | 50 |
| best preserved peaches.....              | 50     | best tomato jelly.....     | 50 |
| best preserved apples.....               | 50     | best gooseberry jelly..... | 50 |
| best preserved pears.....                | 50     | best peach jelly.....      | 50 |
| best preserved plums.....                | 50     | best rhubarb jelly.....    | 50 |
| best preserved grapes.....               | 50     | best raspberry jam.....    | 50 |
| best preserved tomatoes.....             | 50     | best peach marmalade.....  | 50 |
| best preserved raspberries.....          | 50     | best apple marmalade.....  | 50 |
| best preserved currants.....             | 50     | best pear marmalade.....   | 50 |
| best and largest variety of jellies..... | 1 00   | best quince marmalade..... | 50 |
| best blackberry jelly.....               | 50     |                            |    |

*Awarding Committee.*—A. C. Waggener, Mrs. Susan Spencer and Mrs. John S. Lewis.

CLASS IX.

Pickles, Etc.

|                                         |        |                            |    |
|-----------------------------------------|--------|----------------------------|----|
| Best and largest variety of pickles.... | \$1 00 | Best pickled cabbage ..... | 50 |
| best chow chow.....                     | 50     | best pickled tomatoes..... | 50 |
| best pickled cucumbers.....             | 50     | best pickled peaches.....  | 50 |
| best pickled walnuts.....               | 50     | best peach butter.....     | 50 |
| best apple butter.....                  | 50     | best cucumber catsup.....  | 50 |
| best tomato catsup.....                 | 50     | best plum butter.....      | 50 |
| best tomato butter.....                 | 50     | best pumpkin butter.....   | 50 |
| best melon pickle.....                  | 50     |                            |    |

Awarding Committee.—Asa Musgrave, jr., Mrs. Fannie Long and Mrs. G. W. Gist.

CLASS X.

Flowers, Etc.

|                                                                      |        |                                        |    |
|----------------------------------------------------------------------|--------|----------------------------------------|----|
| Best botanical collection, labeled,<br>bearing name where grown..... | \$2 00 | Best variety of cut zenias.....        | 50 |
| best display of evergreens.....                                      | 1 00   | best variety of cut geraniums.....     | 50 |
| best bouquet of cut flowers.....                                     | 50     | best variety of cut heliotropes.....   | 50 |
| best bouquet of everlasting flowers.....                             | 50     | best basket of cut flowers.....        | 50 |
| best variety of cut verbenas.....                                    | 50     | best six varieties of pot geraniums... | 50 |
| best variety of cut phloxes.....                                     | 50     | best six varieties of pot dahlias..... | 50 |
| best variety of cut patuneas.....                                    | 50     | best six varieties pot verbenas.....   | 50 |
| best variety of cut asters.....                                      | 50     | best six varieties pot phloxes.....    | 50 |
| best variety of cut pansies.....                                     | 50     | best six varieties pot asters.....     | 50 |
| best assortment of cactus.....                                       | 50     | best six varieties pot pansies.....    | 50 |
| best six varieties of pot roses.....                                 | 50     | best six colocassia.....               | 50 |
| best six varieties of pot fuchias.....                               | 50     | best variety of cut roses.....         | 50 |
| best variety of cut fuchias.....                                     | 50     | best variety of cut dahlias.....       | 50 |

Awarding Committee.—Dr. S. G. Shaw, Mrs. G. W. Craig and Miss Mary Aleshire.

CLASS XI.

Fine Arts and Miscellaneous.

|                                                       |        |                                                          |      |
|-------------------------------------------------------|--------|----------------------------------------------------------|------|
| Best painting in oil.....                             | \$3 00 | Best display of plain and ornamental<br>printing.....    | 2 00 |
| best painting in water colors.....                    | 2 00   | best display of marble work.....                         | 2 00 |
| best chromo.....                                      | 1 00   | best and largest display of natural<br>woods in oil..... | 1 00 |
| best steel engraving.....                             | 1 00   | best collection of minerals.....                         | 2 00 |
| best pencil drawing.....                              | 1 00   | best picture frame.....                                  | 1 00 |
| best display of ambrotypes, photo-<br>graphs, &c..... | 1 00   |                                                          |      |
| best display of wax flowers.....                      | 1 00   |                                                          |      |

Awarding Committee.—Dr. A. L. Knight, Dr. A. R. Barbee, Mrs. J. J. Maxon.

CLASS XII.

Patch and Needle Work.

[The articles exhibited in this class must be owned and exhibited by the maker.]

|                                       |        |                                      |        |
|---------------------------------------|--------|--------------------------------------|--------|
| Best silk quilt.....                  | \$3 00 | Best worked cambrie skirt.....       | \$1 00 |
| best patchwork quilt.....             | 2 00   | best linen worked flannel skirt..... | 1 00   |
| best patchwork calico quilt.....      | 2 00   | best silk worked flannel skirt.....  | 1 00   |
| best log cabin quilt.....             | 2 00   | best specimen hem stitching.....     | 1 00   |
| best white quilt.....                 | 2 00   | best smoking cap.....                | 1 00   |
| best patchwork worsted quilt.....     | 2 00   | best ladies' under clothing.....     | 1 00   |
| best and neatest made calico dress... | 2 00   | best gentleman's white shirt.....    | 1 00   |
| best and neatest made baby dress....  | 1 00   | best dressing gown.....              | 1 00   |
| best pair of pillow cases.....        | 1 00   | best needle work.....                | 1 00   |
| best specimen plain sewing.....       | 1 00   | best children's clothes.....         | 1 00   |
| best worked collar.....               | 1 00   | best muslin apron.....               | 1 00   |
| best worked handkerchief.....         | 1 00   | best ornamental needle book.....     | 1 00   |
| best worked or crotchet shawl.....    | 1 00   |                                      |        |

Awarding Committee.—Mrs. D. H. Willard, Wm. Smith and Mrs. Mary L. Sebrell.

## CLASS XIII.

*Embroidery, Shell Work, Etc.*

|                                                  |      |                                       |        |
|--------------------------------------------------|------|---------------------------------------|--------|
| Best specimen silk embroidery.....               | 1 00 | Best embroidered bead slippers.....   | \$1 00 |
| Best specimen of linen or cotton embroidery..... | 1 00 | best braided slippers.....            | 1 00   |
| best embroidered ottoman cover.....              | 1 00 | best canvess worked slippers.....     | 1 00   |
| best embroidered group of flowers.....           | 1 00 | best specimen applique work.....      | 1 00   |
| best embroidered table cover.....                | 1 00 | best specimen hair work.....          | 1 00   |
| best embroidered handkerchief.....               | 1 00 | best specimen worsted work.....       | 1 00   |
| best embroidered toilet set.....                 | 1 00 | best specimen moss or lichen work.... | 1 00   |
| best crotchet sack.....                          | 1 00 | best specimen cone work.....          | 1 00   |
| best chair or sofa tidy.....                     | 1 00 | best specimen tatting work.....       | 1 00   |
| best toilet cushion.....                         | 1 00 | best specimen leaf work.....          | 1 00   |
| best set table mats.....                         | 1 00 | best specimen shell work.....         | 1 00   |
| best sofa cushion.....                           | 1 00 | best specimen flower work.....        | 1 00   |
| best toilet mats.....                            | 1 00 | best specimen wax work.....           | 1 00   |
| best lamp mat.....                               | 1 00 | best specimen crotchet work.....      | 1 00   |
| best specimen darning.....                       | 50   | best specimen bead work.....          | 1 00   |
| best carriage afghan or blanket.....             | 1 00 | best display of millinery.....        | 1 00   |

*Awarding Committee*—P. D. Harmison, Miss Sadie Lewis and Miss S. R. Couch.

## CLASS XIV.

*Factory Goods.*

[The articles in this class must be exhibited by the manufacturer, his agent or a regular dealer.]

|                                     |        |                                      |        |
|-------------------------------------|--------|--------------------------------------|--------|
| Best piece of cassimere.....        | \$1 00 | Best 1 lb. sample of short wool..... | \$1 00 |
| best pair of blankets.....          | 1 00   | best piece of jeans.....             | 1 00   |
| best 1 lb. sample of long wool..... | 1 00   | best 3 pounds stocking yarn.....     | 1 00   |

*Awarding Committee*—W. Eastham, S. H. Aumiller and Mrs. John McCulloch Jr.

## CLASS XV.

*Household Manufactures.*

[The articles exhibited in this class must have been made by the person exhibiting them, or some member of his family.]

|                                        |        |                                                        |        |
|----------------------------------------|--------|--------------------------------------------------------|--------|
| Best 2½ yards jeans.....               | \$2 00 | Best hose darning by a Miss under 15 years of age..... | \$1 00 |
| best 5 yards linsey.....               | 2 00   | best 5 yards flannel.....                              | 2 00   |
| best 10 yards rag carpet, wool chain.. | 2 00   | best 10 yards flax linen.....                          | 2 00   |
| best 10 yards rag carpet, cotton chain | 2 00   | best 10 yards wool carpet.....                         | 2 00   |
| best 5 yards knit carpet.....          | 2 00   | best counterpane.....                                  | 2 00   |
| best bed comfort.....                  | 1 00   | best bed spread.....                                   | 1 00   |
| best pair of blankets.....             | 1 00   | best pair linen table cloths.....                      | 1 00   |
| best piece linen towling.....          | 1 00   | best hearth rug.....                                   | 1 00   |
| best husk foot mat or rug.....         | 50     | best pair hand knit wool stockings... 50               |        |
| best pair hand knit wool socks.....    | 50     | best pair hand knit cotton stockings.. 50              |        |
| best pair hand knit comforter.....     | 50     | best pair hand knit gloves.....                        | 50     |
| best 6 cuts linen thread.....          | 50     | best 6 cuts stocking yarn.....                         | 50     |
| best pair sheepskin gloves.....        | 50     | best pair buckskin gloves.....                         | 50     |
| best knit shawl.....                   | 1 00   | best pair hand knit mittens.....                       | 1 00   |

*Awarding Committee*—Mrs. A. Kincaid, G. W. Setszer and Mrs. Wm. French.

## CLASS XVI.

*Machines for Knitting, Washing, Sewing, Etc.*

|                                                 |         |                                        |         |
|-------------------------------------------------|---------|----------------------------------------|---------|
| Best sewing machine for manufacturer's use..... | Diploma | Best clothes wringer.....              | Diploma |
| best sewing machine for family use..            | "       | best churn.....                        | "       |
| best knitting machine.....                      | "       | best sausage meat cutter and stuffer.. | "       |
| best washing machine.....                       | "       | best cheese press.....                 | "       |
|                                                 |         | best cider press.....                  | "       |

*Awarding Committee*—John G. Stortz, G. W. Pullin and W. R. Hawkins.

CLASS XVII.

Miscellaneous Mechanical Products.

|                                                      |        |                                         |        |
|------------------------------------------------------|--------|-----------------------------------------|--------|
| Best set carriage harness, double.....               | \$6 00 | Best pair gents' winter boots.....      | \$2 00 |
| best wagon harness, double.....                      | 4 00   | best pair ladies' winter shoes.....     | 1 00   |
| best pair gents' sewed calf boots,<br>hand made..... | 3 00   | best pair ladies' congress gaiters..... | 1 00   |
| best set carriage harness, single.....               | 3 00   | best pair children's shoes.....         | 1 00   |
| best gentlemen's saddle and bridle...                | 4 00   | best 25 pieces drain tile.....          | 1 00   |
| best lady's saddle and bridle.....                   | 4 00   | best pound of tobacco in hand.....      | 1 00   |
| best display of leather.....                         | 2 00   | best half dozen corn brooms.....        | 1 00   |
| best made suit of gentlemen's cloth-<br>ing.....     | 3 00   | best clothes rack.....                  | 1 00   |
| best assortment weighing scales...Diploma            |        | best half dozen split brooms.....       | 1 00   |
| best pair gents' shoes.....                          | 1 00   | best display of nails.....              | 2 00   |
|                                                      |        | best barrel of salt.....                | 2 00   |
|                                                      |        | best 100 tips or stogies.....           | 1 00   |

Awarding Committee—Jabez Beard, W. D. Somerville and Capt. A. M. Wilson.

CLASS XVIII.

Agricultural Implements, Tools, Etc.

|                                                  |        |                                     |        |
|--------------------------------------------------|--------|-------------------------------------|--------|
| Best display of Harvesters.....Diploma           |        | Best bee-hive, without bees.....    | \$1 00 |
| best grain thresher and separator...             | \$5 00 | best two mattocks.....              | 2 00   |
| best mowing machine.....                         | 5 00   | best reaping machine.....           | 5 00   |
| best hay press.....                              | 3 00   | best cider mill and press.....      | 3 00   |
| best smut machine.....                           | 3 00   | best corn sheller.....              | 3 00   |
| best combined reaping and mowing<br>machine..... | 5 00   | best fanning mill.....              | 3 00   |
| best hillside plow.....                          | 2 00   | best wheat drill.....               | 3 00   |
| best stubble plow.....                           | 2 00   | best corn planter.....              | 2 00   |
| best hay and straw cutter.....                   | 2 00   | best two horse corn cultivator..... | 2 00   |
| best horse hay fork.....                         | 2 00   | best one horse corn cultivator..... | 1 00   |
| best horse hay rake.....                         | 2 00   | best double-shovel plow.....        | 1 00   |
| best plow for general purposes.....              | 2 00   | best subsoil plow.....              | 1 00   |
| best extension ladder.....                       | 1 00   | best post hole borer.....           | 1 00   |
| best well pump.....                              | 1 00   | best wheel-barrow.....              | 1 00   |
| best grindstone.....                             | 1 00   | best grain cradle.....              | 1 00   |
| best two stone picks.....                        | 1 00   | best ox yoke.....                   | 1 00   |
| best display of hardware.....                    | 5 00   | best six ax handles.....            | 50     |
|                                                  |        | best well auger.....                | 3 00   |

Awarding Committee—J. K. Thompson, C. T. Beale and W. J. Kallam.

CLASS XIX.

Stoves, Tinware Etc.

|                                      |        |                                        |        |
|--------------------------------------|--------|----------------------------------------|--------|
| Best display of tinware.....         | \$2 00 | Best parlor stove.....                 | \$1 00 |
| best display of hollow ironware..... | 2 00   | best arch grate, front and fender..... | 2 00   |
| best cooking stove for wood.....     | 1 00   | best iron mantel.....                  | 2 00   |
| best cooking stove for coal.....     | 1 00   | best two horse shoes and nails.....    | 1 00   |
| best cooking range.....              | 1 00   | best heating stove.....                | 1 00   |
| best dining-room stove.....          | 1 00   |                                        |        |

Awarding Committee—J. H. Miller, Robert Young and Capt. Peter Darnell.

CLASS XX.

Vehicles.

|                        |        |                                                        |         |
|------------------------|--------|--------------------------------------------------------|---------|
| Best carriage.....     | \$5 00 | Best farm wagon, oiled, without paint<br>or putty..... | \$10 00 |
| best buggy.....        | 3 00   | best farm wagon, painted.....                          | 5 00    |
| best spring wagon..... | 3 00   | best wagon bed.....                                    | 2 00    |
| best sulky.....        | 2 00   |                                                        |         |

Awarding Committee.—Samuel Roush, Gideon Brown and A. A. Hanly.

## CLASS XXI.

*Wooden-ware, Etc.*

|                                    |        |                                    |        |
|------------------------------------|--------|------------------------------------|--------|
| Best display of wooden ware.....   | \$1 00 | Best display of pork barrels.....  | \$1 00 |
| best wood split basket.....        | 1 00   | best display of tight barrels..... | 1 00   |
| best pannel door.....              | 1 00   | best display of furniture.....     | 5 00   |
| best display of window sash.....   | 1 00   | best display of salt barrels.....  | 1 00   |
| best display of flour barrels..... | 1 00   | best flour or meal chest.....      | 1 00   |

*Awarding Committee.*—Capt. J. M. Reynolds, Wm. P. Shank and Rankin Wiley, Sr.

## CLASS XXII.

*Swine.*

|                                    |        |                                     |        |
|------------------------------------|--------|-------------------------------------|--------|
| Best boar 1 year old and over..... | \$4 00 | Best sow with not less than 6 suck- |        |
| best boar under 1 year old.....    | 3 00   | ling pigs.....                      | \$5 00 |
| best sow 1 year old and over.....  | 4 00   | best boar and sow and not less than |        |
| best sow under 1 year old.....     | 3 00   | 6 suckling pigs.....                | 5 00   |
|                                    |        | best display of swine.....          | 5 00   |

*Awarding Committee.*—J. M. Kerr, E. H. Wells and R. H. Ball.

## CLASS XXIII.

*Sheep.*

## NATIVE AND MIDDLE WOOL.

## LONG WOOL.

|                                       |        |                                       |        |
|---------------------------------------|--------|---------------------------------------|--------|
| Best buck 2 years old and over.....   | \$3 00 | Best buck 2 years old and over.....   | \$4 00 |
| best buck 1 year old and under 2..... | 2 00   | best buck 1 year old and under 2..... | 3 00   |
| best ewe over 2 years old.....        | 3 00   | best ewe 2 years old and over.....    | 4 00   |
| best ewe one year old and under two.  | 2 00   | best ewe 1 year old and under 2.....  | 3 00   |
| best pair lambs, buck and ewe.....    | 3 00   | best buck lamb.....                   | 1 00   |
| best buck lamb.....                   | 1 00   | best ewe lamb.....                    | 1 00   |
| best ewe lamb.....                    | 1 00   | best pair of lambs, buck and ewe..... | 3 00   |
| best display of not less than 6.....  | 5 00   | best display of not less than 6.....  | 6 00   |
| best buck, any age.....               | 3 00   | best buck any age.....                | 4 00   |
| best ewe, any age.....                | 3 00   | best ewe any age.....                 | 4 00   |
| best pen of fat sheep.....            | 5 00   |                                       |        |

*Awarding Committee.*—R. W. Somerville, R. J. Neale and J. W. Cherrington.

## CLASS XXIV.

*Thorough-bred Cattle.*

|                                        |        |                                        |        |
|----------------------------------------|--------|----------------------------------------|--------|
| Best bull 3 years old and over.....    | \$8 00 | Best cow 3 years old and over.....     | \$8 00 |
| second best.....                       | 4 00   | second best.....                       | 4 00   |
| best bull 2 years old and under 3..... | 7 00   | best cow 2 years old and under 3.....  | 7 00   |
| second best.....                       | 3 00   | second best.....                       | 3 00   |
| best bull 1 year old and under 2.....  | 4 00   | best heifer 1 year old and under 2.... | 4 00   |
| second best.....                       | 2 00   | second best.....                       | 2 00   |
| best bull under 1 year.....            | 3 00   | best heifer under 1 year.....          | 3 00   |
| second best.....                       | 2 00   | second best.....                       | 2 00   |
| best breeding cow with calf at side... | 5 00   |                                        |        |

*Awarding Committee.*—W. A. Alexander, V. B. Horton, jr., Robert Rucker, John E. Mills and John A. Feamster.

## CLASS XXV.

*Sweepstakes for Thorough-Bred Cattle.*

|                           |        |
|---------------------------|--------|
| Best bull, any age.....   | \$8 00 |
| best cow, any age.....    | 8 00   |
| best bull and 3 cows..... | 8 00   |

*Awarding Committee.*—Daniel McClung, E. B. Steere, Harvey Hanley, Renick Dixon and Bolivar Dixon.

CLASS XXVI.

Native and Grade Cattle.

|                                         |        |                                         |        |
|-----------------------------------------|--------|-----------------------------------------|--------|
| Best bull 3 years old and over.....     | \$7 00 | Best cow 3 years old and over.....      | \$7 00 |
| second best.....                        | 3 00   | second best.....                        | 3 00   |
| best bull 2 years old and under 3.....  | 6 00   | best cow 2 years old and under 3.....   | 6 00   |
| second best.....                        | 3 00   | second best.....                        | 3 00   |
| best bull 1 year old and under 2.....   | 5 00   | best heifer 1 year old and under 2..... | 4 00   |
| second best.....                        | 2 00   | second best.....                        | 2 00   |
| best bull under 1 year old.....         | 4 00   | best heifer under 1 year old.....       | 3 00   |
| second best.....                        | 2 00   | second best.....                        | 2 00   |
| best breeding cow with calf at side.... | 4 00   |                                         |        |

Awarding Committee.—John M. Eckard, Charles Morris and John A. McCulloch.

CLASS XXVII.

Sweepstakes for Native or Grade Cattle.

|                           |        |
|---------------------------|--------|
| Best bull any age.....    | \$6 00 |
| best bull and 3 cows..... | 6 00   |
| best cow, any age.....    | 6 00   |

Awarding Committee.—Joseph E. George, Saunders Eastham and A. L. Sehon.

CLASS XXVIII.

|                                                       |        |                                                 |        |
|-------------------------------------------------------|--------|-------------------------------------------------|--------|
| Best yoke oxen for work 4 years old and over.....     | \$6 00 | Best yoke oxen for work, under 3 years old..... | \$4 00 |
| second best.....                                      | 3 00   | second best.....                                | 2 00   |
| best yoke oxen for work, 3 years old and under 4..... | 6 00   | best bullock 4 years old and over.....          | 6 00   |
| second best.....                                      | 3 00   | best bullock 3 years old and under 4.....       | 4 00   |

Awarding Committee.—E. S. Bright, Jas. W. Windon and Thos. Somerville.

CLASS XXIX.

Jacks, Mules, Etc.

|                       |        |                                                    |        |
|-----------------------|--------|----------------------------------------------------|--------|
| Best jack.....        | \$5 00 | second best.....                                   | \$2 00 |
| second best.....      | 3 00   | best pair of mules to be exhibited in harness..... | 5 00   |
| best jennett.....     | 3 00   | second best.....                                   | 3 00   |
| second best.....      | 2 00   |                                                    |        |
| best single mule..... | 3 00   |                                                    |        |

Awarding Committee.—B. J. Redmond, C. M. Moore and Hart Dillard.

CLASS XXX.

Thorough-Bred Horses.

|                                            |        |                                             |      |
|--------------------------------------------|--------|---------------------------------------------|------|
| Best stallion 4 years old and over.....    | \$8 00 | second best.....                            | 4 00 |
| second best.....                           | 4 00   | best mare 3 years old and under 4.....      | 7 00 |
| best stallion 3 years old and under 4..... | 7 00   | second best.....                            | 3 00 |
| second best.....                           | 3 00   | best mare 2 years old and under 3.....      | 5 00 |
| best stallion 2 years old and under 3..... | 5 00   | second best.....                            | 2 00 |
| second best.....                           | 2 00   | best filley 1 year old and under 2.....     | 4 00 |
| best stallion 1 year old and under 2.....  | 4 00   | second best.....                            | 2 00 |
| second best.....                           | 2 00   | best mare colt under 1 year.....            | 3 00 |
| best stallion colt 1 year old.....         | 3 00   | second best.....                            | 2 00 |
| second best.....                           | 1 00   | best brood mare, with foal by her side..... | 3 00 |
| best mare 4 years old and over.....        | 8 00   |                                             |      |

Awarding Committee.—W. A. Lewis, Chas. D. Bailey, Orestes Wilson, P. S. Lewis and Joseph Windon, Sr.

[NOTE.—Exhibitors of blooded horses will be required to deposit with the Secretary an authentic pedigree of each animal before entrance; and satisfactory evidence of blood will be required by the Board of Directors before the premiums are paid.

## CLASS XXXI.

*Horses for General Purposes.*

|                                         |        |                                        |      |
|-----------------------------------------|--------|----------------------------------------|------|
| Best stallion 4 years old and over..... | \$8 00 | best mare 3 years old and under 4....  | 6 00 |
| second best.....                        | 4 00   | second best.....                       | 3 00 |
| best stallion 3 years old and under 4   | 6 00   | best mare 2 years old and under 3....  | 4 00 |
| second best.....                        | 3 00   | second best.....                       | 2 00 |
| best stallion 2 years old and under 3   | 4 00   | best filley 1 year old and under 2.... | 3 00 |
| second best.....                        | 2 00   | second best.....                       | 2 00 |
| best stallion 1 year old and under 2..  | 3 00   | best mare colt under 1 year old.....   | 2 00 |
| second best.....                        | 2 00   | second best.....                       | 1 00 |
| best stallion colt 1 year old.....      | 2 00   | best gelding 4 years old and over..... | 5 00 |
| second best.....                        | 1 00   | best gelding 3 years old and under 4   | 5 00 |
| best brood mare with foal by her side   | 3 00   | best gelding 2 years old and under 3   | 3 00 |
| best mare 4 years old and over.....     | 8 00   | best gelding 1 year old and under 2..  | 3 00 |
| second best.....                        | 4 00   |                                        |      |

*Awarding Committee.*—James E. Clendenin, D. Y. Smithers and Thos. Fowler.

## CLASS XXXII.

*Draft Horses.*

[Power of draft to be tested on the grounds, if thought necessary by the Awarding Committee.]

|                                                                                                                                          |        |
|------------------------------------------------------------------------------------------------------------------------------------------|--------|
| best stallion 4 years old and over.....                                                                                                  | \$8 00 |
| best stallion under 4 years.....                                                                                                         | 8 00   |
| best pulling team, 2 horses owned by one person, without regard to appearance of the animals, to be tested in front of Amphitheater..... | 7 00   |
| best single pulling horse, as above.....                                                                                                 | 5 00   |

*Awarding Committee.*—Wm. A. Long, Cornelius Gorman and W. H. Hogg.

## CLASS XXXIII.

*Saddle and Driving Horses.*

[Form, size, style and action to be considered rather than speed.]

|                                                                          |        |
|--------------------------------------------------------------------------|--------|
| Best mare or gelding for saddle.....                                     | \$5 00 |
| second best.....                                                         | 3 00   |
| best mare or gelding for light harness (to be exhibited in harness)..... | 5 00   |
| second best.....                                                         | 3 00   |

*Awarding Committee.*—I. V. Newman, Dr. J. H. Rogers and G. B. Thomas.

## CLASS XXXIV.

*Matched Horses and Mares.*

[To be exhibited in harness. Each pair of horses and mares to be owned by the same person.]

|                                                                         |        |
|-------------------------------------------------------------------------|--------|
| Best and closest matched pair of coach horses or mares.....             | \$6 00 |
| second best.....                                                        | 3 00   |
| best and closest matched pair of horses or mares for light harness..... | 6 00   |
| second best.....                                                        | 3 00   |

*Awarding Committee.*—J. J. Bright, G. W. Moredock and Geo. E. Downing.

## CLASS XXXV.

*Sweepstakes on Horses, Open to All.*

|                      |        |
|----------------------|--------|
| Best stallion.....   | \$8 00 |
| best brood mare..... | 8 00   |

*Awarding Committee.*—John Somerville, Geo. Church and Capt. W. R. Gunn.

CLASS XXXVI.

*Trials of Speed.*

|                                                                                                                |          |
|----------------------------------------------------------------------------------------------------------------|----------|
| Trotting, double team, open to all, catch match, 1½ miles.....                                                 | \$20 00  |
| second best.....                                                                                               | 10 00    |
| [But no premium will be awarded to a team that does not make the distance in five minutes and thirty seconds.] |          |
| Trotting, open to all, one mile and repeat, to harness.....                                                    | \$40 00  |
| second best.....                                                                                               | 10 00    |
| [But no premium will be awarded to a horse that does not make each mile in three minutes and ten seconds.]     |          |
| Trotting, open to all horses that have not beaten three minutes in public, mile heats, two best in three.....  | \$20 00  |
| second best.....                                                                                               | 10 00    |
| [But no premium will be awarded to a horse that does not make each mile in three minutes and thirty seconds.]  |          |
| Pacing or racking, open to all, mile heats, two best in three.....                                             | \$10 00  |
| second best.....                                                                                               | 5 00     |
| [But no premium will be awarded to a horse that does not make each mile in four minutes.]                      |          |
| Running, mile heats, two best in three for three years old and under.....                                      | \$50 00  |
| second best.....                                                                                               | 10 00    |
| [But no premium will be awarded to a horse that does not make each mile in two minutes and ten seconds.]       |          |
| Running, mile heats, 3 best in 5.....                                                                          | \$100 00 |
| [But no premium will be awarded to a horse that does not make each mile in two minutes.]                       |          |
| A warding Committees to be appointed on the grounds.                                                           |          |

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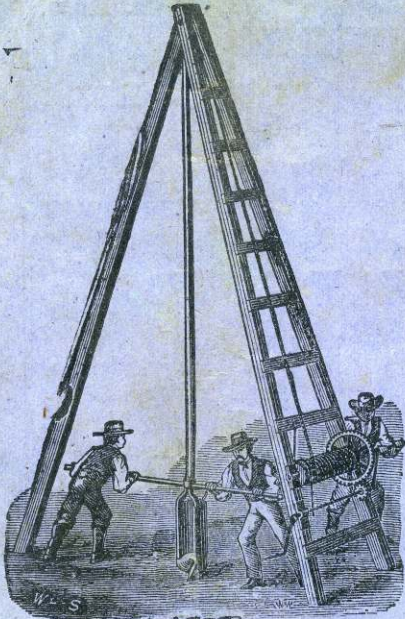
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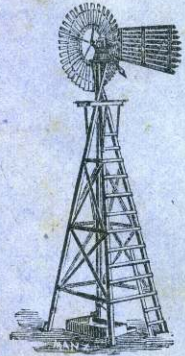
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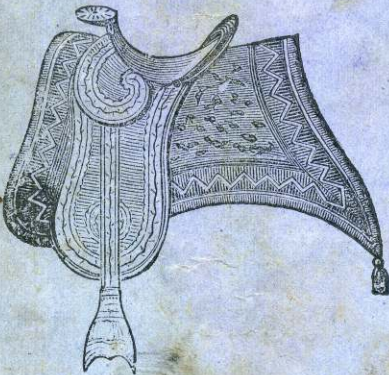
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